

AGENDA

Shakerag Elementary School Governance Council

Date | time 10/08/2019 | 7:15am | Location Shakerag Elementary School SGC Website: http://shakeragschoolgovcouncil.weebly.com/

SGC Members

Joy Albano, Con	nmunity Member Renee Bartley, Community Member	Julie Duhe, Teacher	Justin Elanjian, Parent
Rajeev Gupta, P	•	Courtney Lesman, Teacher	Robert Luskin, Parent
Margaret Matha	as, Appointed Staff Jean Romfo, Appointed Staff		
Time	Item		Owner
7:15am	Call to Order		Mr. Luskin
7:16am	Action Item: Approve Agenda		Mr. Luskin
7:17am	Action Item: Approve September 10 Meeting Minutes		Mr. Luskin
7:18am	Public Comment (If any)		Mr. Luskin
7:20am	Review Norms Established at the Last Meeting	g	Ms. Mathas
	 Be present and begin and end on time 		
	 Keep the whole child in mind 		
	• Engage in open and honest discussions		
	• Be the voice of all stakeholders		
7:25am	Discussion Item: Principal's Update		Ms. Lemerond
	Bill Thompson's last day with us was Monday, September 30.		
	Ms. Nusnbaum returned on Tuesday, October 1.		
	 Bus Driver Appreciation Day is Monday, October 21. 		
	Proposed changes to the school calendar: The board is working diligently		
	to try and resolve the issues and concerns		200
	March 13 will remain a Teacher Workday a Teacher Workday as well. They are revi		
	April and one in May, that may become di		
7:30am	Discussion Item: Debrief SGC Conference – J		Ms. Albano
			Ms. Duhe
			Ms. Lemerond
7:40am	Discussion Item: Review Council Score Card	Results	Mrs. Lemerond
7:45am	Discussion Item: Review Council Self-Assess	ment	Mrs. Lemerond
7:50am	Discussion Item: Public Engagement Opportu	nities	Mr. Luskin
8:00am	Discussion Item: Establish Committee Expects	ations and Focus for the ye	ear Mr. Luskin
	(Set Goals)		
8:10am	Discussion Item: Set Next Meeting Agenda fo	r 11/12/19 @ 7:15 a.m.	Mr. Luskin
	• Deep Dive into Progress Monitoring Tool		
8:15am	Action Item: Meeting Adjournment		Mr. Luskin

Notes from the Governance and Flexibility Team

^{*} All SGC members can access the Join the Journey app with information and supporting documents from the conference by clicking here: https://my.yapp.us/FCSSGC

^{**} The 3rd Annual Student Leadership Summit will take place on Saturday, November 2nd from 8:30am until 12:30pm at the Center for Civil and Human Rights. We are asking that all high school SGC student members sign-up and attend the event. To register for the summit, simply visit: https://tinyurl.com/studentls2019

^{***} Reminder that up to three external (non-SGC) members can be added to the both the Budget & Finance Committee and Outreach & Communication Committee.

Click here to access the Outreach & Communication Committee Training. Click here to access the Budget & Finance Committee Training.